

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

I MOVE that \$400 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 11 special recognition of Gun Violence Awareness Month at City Hall from June 23 - June 25, 2023, including the illumination of City Hall.

PRESENTED BY:

Traci Park

Traci Park

Councilmember, 11th District

SECONDED BY:

Paul Kiekora

ORIGINAL

JUN 16 2023

PK